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**ANNUAL GENERAL MEETING**

**OF THE**

**MEMBERS OF**

**Markham Pickleball Club**

**Wednesday, April30, 2025 7:00 p.m.**

**AGENDA**

1. Call to Order/Land Acknowledgement

2. Determination of Quorum (10% of Members)

3. Review and Approval of the Minutes of the May 1, 2024, AGM

4. Business Arising from Minutes

5. Report of the Treasurer

6 Report of the President

7 Report of Nomination Committee / Election of Directors

8. Miscellaneous or Special Business

9. Adjournment