## SKILL EVALUATION FOR 2.5 PLAYERS

Name:
Email:

Date:
Phone\#:
$\qquad$
$\qquad$

Are you prepared for some pickleball drills and skills?
Players will be "ball fed "to demonstrate the below outlined criteria.
Upon completion of Step 1, you will be eligible to participate in Step 2.
Remember, you will require 64 points overall to pass this evaluation.

| STEP 1: SKILL EVALUATION ASSESSMENT |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | Actual | Total |
|  | Forehand down the line | 6/10 | 12345678910 |  |
|  | Forehand cross court | 6/10 | 12345678910 |  |
|  | Backhand down the line | 6/10 | 12345678910 |  |
|  | Backhand cross court | 6/10 | 12345678910 |  |
|  | Forehand down the line | 4/10 | 12345678910 |  |
|  | Forehand cross court | 4/10 | 12345678910 |  |
|  | Backhand down the line | 4/10 | 12345678910 |  |
|  | Backhand cross court | 4/10 | 12345678910 |  |
| $\begin{aligned} & \frac{n}{\hat{0}} \\ & \overline{\overline{0}} \end{aligned}$ | Forehand Punch | 5/10 | 12345678910 |  |
|  | Backhand Punch | 5/10 | 12345678910 |  |
| $\begin{aligned} & \stackrel{y}{2} \\ & \stackrel{2}{\omega} \\ & \hline \end{aligned}$ | Deuce Court | 3/5 | 12345 |  |
|  | Ad Court | 3/5 | 12345 |  |
|  | Deuce Court | 3/5 | 12345 |  |
|  | Ad Court | 3/5 | 12345 |  |
| ర ¢ ¢ ¢ O | Overhead | 2/5 | 12345 |  |
| Total |  | 64/125 |  | /125 |

## GAME DAY FOR 2.5 SKILL LEVEL PLAYERS

Name:
Email:
$\qquad$
Email: $\qquad$

Date:
Phone\#:
$\qquad$

## Step 2: GAME DAY

After completion of Step 1, players can register for Step 2: "PLAYER PERFORMANCE"
The registered player will be asked to play against 3 volunteer members who currently play at a tournament 2.5 skill level.
Three games to 11 will be played.
You will rotate and play with each player on the court.
The final game of each score will be documented.
You must receive an overall of 17 points

| PLAYER PERFORMANCE () |  |  |  |  |
| :--- | :--- | :---: | :---: | :--- |
| Game 1 |  |  |  | 11 |
| Game 2 |  |  |  | 11 |
| Game 3 |  |  |  | 11 |
| Total |  | 17 |  | 33 |

