

## CHAMPIONNATS D'ATHLÉTISME DU SUA -AUS TRACK AND FIELD CHAMPIONSHIPS

23 & 24 février - 2024 - February 23 & 24

### Hosted by Univ. de Moncton

CEPS Louis-J.Robichaud located at:
40 Av. Antonine Maillet
Moncton, NB
E1A 3E9

### 1. ORGANIZING COMMITTEE

## Championship Convenor and AUS Sport Chair:

Martine LeBlanc – <u>martine.leblanc@umoncton.ca</u> 506 858-4675 (o); 506 863-8127 (c).

### Université de Moncton Head Coach and Meet Technical Director:

Steve LeBlanc - teamatlantic@yahoo.ca 506 858-4196 (o); 506 852-0325 (c).

### Event coordinator

Jonathan Martin – <u>jonathan.martin@umoncton.ca</u> 506 858-3773 (o); 506 875-3160 (c).

### Facilities:

Lissa Gagnon - <u>lissa.gagnon@umoncton.ca</u> 506 858-4674 (o); 506 852-0841 (c).

### **Sports Information:**

Normand Leger - <u>normand.leger@umoncton.ca</u> 506 858-4555 (o); 506 380-4596 (c).

### Accommodations:

Delta Beauséjour – Mario Chiasson: mario.chiasson@deltahotels.com 506 877-7156 (o).

### Marketing & Community :

Mario Léger – mario.leger@umoncton.ca 506 858-4958 (o); 506 875-1406 (c).

### **Equipment and Team Services:**

Vincent Lamontagne – <u>vincent.lamontagne@umoncton.ca</u>

### 2. SCHEDULE OF EVENTS

## The championships will include the following events for men:

60m, 300m, 600m, 1000m, 1500m, 3000m, 60m hurdles (5 x 107 cm), 800m relay (4 x 200m), 1600m relay (4 x 400m), 3200m relay (4 x 800m), high jump, pole vault, long jump, triple jump, weight throw (35#), shot put (7.26kg), and heptathlon (60m, LJ, SP, HJ, 60mH, PV, 1000m).

## The championships will include the following events for women:

60m, 300m, 600m, 1000m, 1500m, 3000m, 60m hurdles (5 x 84 cm), 800m relay (4 x 200m), 1600m relay (4 x 400m), 3200m relay (4 x 800m), high jump, pole vault, long jump, triple jump, weight throw (20#), shot put (4kg), and pentathlon (60mH, HJ, SP, LJ, 800m).

# **Horaire tentative des Championnats – Tentative Championship Schedule**

## PISTE / TRACK

vendredi / Friday				
12:00	60m	M	Hept	
12:15	60m H	F	Pent	
14:00	60m H	F	Q	
14:15	60m H	M	Q	
14:30	1000m	F	Q	
14:45	1000m	M	Q	
15:00	300m	F	F	
15:20	300m	M	F	
15:45	3000m	F	F	
16:15	3000m	M	F	
AWARDS				
17:15	60m H	F	F	
17:20	60m H	M	F	
17:30	4x200m	F	F	
17:45	4x200m	M	F	
18:00	4x800m	F	F	
18:15	4x800m	M	F	
18:30	800m	F	Pent	
AWARDS				

samedi / Saturday						
9:30	60m H	M	Hept			
9:40	60m	F	Q			
10:00	60m	M	Q			
10:30	600m	F	F			
10:45	600m	M	F			
	AWARDS					
12:00	60m	F	F			
12:10	60m	M	F			
12:20	1500m	F	F			
12:40	1500m	M	F			
13:00	1000m	M	Hept			
14:00	4x400m	F	F			
14:30	4x400m	M	F			
AWARDS						

# PELOUSE / FIELD

vendredi / Friday				
12:00	Poids Shot Put	F	F	
12:30	Longueur Long Jump	М	Hept	
12:45	Hauteur High Jump		Pent	
13:45	Triple-saut Triple Jump	F	F	
14:30	Hauteur High Jump	F	F	
15:00	Poids Shot Put	F M	Pent Hept	
16:30	Longueur Long Jump	F	Pent	
16:30	Hauteur High Jump	M	Hept	
17:00	Poids Shot Put	M	F	
17:30	Longueur Long Jump	М	F	
18:00	Perche Pole Vault	M	F	

samedi / Saturday			
9:00	Perche Pole Vault	F	F
9:45	Marteau Weight	F	F
10:00	Triple-saut Triple Jump	M	F
11:00	Perche Pole Vault	М	Hept
12:30	Marteau Weight	M	F
13:00	Hauteur High Jump	M	F
13:15	Longueur Long Jump	F	F

### 3. HOST HOTEL

The **Delta Hotels by Marriott Beauséjour** will be serving as the official meet hotel for the 2024 AUS Track & Field Championships.

Teams are required to stay at this hotel and book by Wednesday, January 10, 2024, and provide team rooming lists at the time of booking.

## Delta Hotels by Mariott Beauséjour

750 Main Street
Moncton, NB
E1C 1E8
(Approximately 7-10 minute drive to the CEPS Louis-J.Robichaud)

Rooms have been blocked out at a rate of \$179 / room / night (single or double). Check-in 3:00pm, check out 12:00pm.

Teams may contact and make reservations through Nancy MacCallum at 506.877.7169 or e-mail <a href="mailto:nancy.maccallum@deltahotels.com">nancy.maccallum@deltahotels.com</a> and reference AUS Track and Field Championships.

### 4. TICKET INFORMATION

There will be a daily entrance fee for spectators:

- \$10 Adult
- \$8 Students/Senior.
- 12 and under free.

### 5. COMPETITION VENUE AND PRACTICE

The 2024 AUS Track and Field championships are hosted by the Université de Moncton, and will be held at the CEPS Louis-J.Robichaud located at:

40 Av. Antonine Maillet Moncton, NB E1A 3E9

Practice time will be available on Thursday, February 22nd from 4:00-6:00pm at the Stade Vance-Toner.

Teams will be asked to setup in the gymnasium, areas will be set aside for each team. Bags, coats, etc., and physio tables must all be placed in this area.

Access to the shower facilities requires individual ID at the main desk of the CEPS. Student-Athletes wish to shower must show and leave photo ID at the main desk prior to gaining access to the showers.

Athletes are reminded to use a maximum spike length of 7 millimetres, no needles permitted.

Medal presentations are during the meet with major and championship awards occurring onsite at the conclusion of the meet. In addition, graduating student-athletes will be recognized at the end of the competition. Please take note of the times of the presentations and make sure your winning athletes are present.

#### 6. TECHNICAL INFORMATION

## The deadline for entries shall be Monday, February 19, 2024.

Online Registration can be accessed via TrackieReg.ca with the following link:

https://www.trackie.com/event/2024-AUS-Champs

For information on online entries: teamatlantic@yahoo.ca

Meet registrar: Steve LeBlanc

### For further information, please contact:

AUS Track and Field Championships Steve LeBlanc Université de Moncton Telephone: (506) 852-0325

teamatlantic@yahoo.ca

The playing rules and regulations of the AUS men's and women's track and field shall be identical to those contained in the USPORTS operations manual, unless specified in the AUS playing regulations.

U SPORTS Playing Regulations:
 <a href="https://usports.ca/uploads/hq/Playing\_Regs/2023-24/new-regs/230830">https://usports.ca/uploads/hq/Playing\_Regs/2023-24/new-regs/230830</a> Playing Regulations Track %26 Field %28M%26W%29 ENG FINAL.pdf

- AUS Playing Regulations:

https://www.atlanticuniversitysport.com/about/member\_info/playing\_regs/SECTION2-PlayingRegulations-2023\_TRACK.pdf

## Entry protocol - AUS Championships

- a) There shall be an unlimited number of entries from each university in each event, to a maximum total team size of 50.
- b) Only one (1) relay team shall represent each university in each relay race.
- c) **ENTRY DEADLINE**:

The deadline date for all entries to the AUS Championships shall be Monday, February 19<sup>th</sup>, 2024, at 11:59 pm (23h59). No late entries will be accepted. Entries must be made directly by the coaches of each university on the available web site.

- d) Changes in event entries may be made anytime up to two (2) days before the start of the Championship (i.e., if the meet starts on Friday, February 23<sup>rd</sup>, then **changes may be made up to 8:00pm (20h00) on Wednesday, February 20<sup>th</sup>, 2024**). The changes may be made by accessing the online registration web site and only done **on athletes whose names appear on the original entry list.**
- e) Changes after the Thursday deadline may only be made at the scratch meeting. At the scratch meeting, teams may scratch athletes from events without penalty. There will be however a \$25 penalty charged per athlete, per event, to teams who have athletes switch or add events at the scratch meeting.

The meet convener will post start lists to a published webpage no later than the Tuesday preceding the Championship, and on Wednesday a final post will be published no later than 22h (10pm).

Athlete entries must be accompanied with seed performances. Seeding for the heats will be done two days before the meet. **Only performances listed on official U SPORTS track & field rankings** <u>trackie.com/usports/tnf/rankings/</u> **should be used.** If athletes are registered in an event without any seed performances, they will automatically be placed at the end of the field of entries.

PLEASE CHECK THE FULL TRACK AND FIELD PLAYING REGULATIONS ON THE AUS WEBSITE.

#### 7. MEETINGS

## **Championship Technical Meeting (Scratch Meeting):**

Date: Thursday, February 22nd, 2024

Time: 7:30 p.m. Chair: Meet director

Place: Delta Hotel (Room TBD)

### **AGENDA**

- 1. Each university will announce their final scratches from events and any changes to seed performances.
- 2. Announcement of heats that become finals.
- 3. Review of check-in procedures.
- 4. Review of qualifying procedures to subsequent rounds where applicable.
- 5. Determination of starting heights and increments for vertical jumps.
- 6. Weigh-in procedures for throwing events.
- 7. Awards presentations.
- 8. Clarification of rules of competition.
- 9. Composition of Jury of Appeal.
- 10. Review of Awards selection procedures.
- 11. Review of Nomination procedure for U SPORTS Awards.
- 12. Review of U SPORTS regulations regarding permission for coaches to coach from within designated sections of the competition area.
- 13. Review of U SPORTS qualification criteria, deadlines and entry procedures.
- 14. Relay cards

**PLEASE NOTE:** All participating universities are reminded to take care of the following expenses before or after the scratch meeting:

-late changes made at the scratch meeting.

Important information for the announcer should also be presented to the meet director as soon as possible, or at the scratch meeting at the latest. This information will allow the meet to be conducted in a more professional manner and will also permit media to recognize the athletes who have achieved outstanding performances (i.e. new AUS record, top 10 U SPORTS performances or one major achievement during the season).

### 8. TEAM REGISTRATION & ACCREDITATION

Please email Steve LeBlanc (<u>teamatlantic@yahoo.ca</u>) with your **ROSTER** and include the total number also indicating the number of coaches and staff by February 19th. Accreditations will be distributed at the technical meeting on Thursday evening.

Graduating athletes (graduating from either their degree program or their eligibility) will receive a small gift. Please provide Steve (<a href="mailto:teamatlantic@yahoo.ca">teamatlantic@yahoo.ca</a>) with your graduating athlete numbers, name, and program.

Please provide this information to Steve ASAP but no later than February 19th: teamatlantic@yahoo.ca