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## 40<sup>ième</sup> CHAMPIONNATS D'ATHLÉTISME DU SUA SUBWAY

## 40<sup>th</sup> SUBWAY AUS TRACK AND FIELD CHAMPIONSHIPS

21 & 22 février – 2020 – February 21 & 22

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### 1. ORGANIZING COMMITTEE

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#### *Championship Convenor:*

John Richard – [john.richard@unb.ca](mailto:john.richard@unb.ca); 506 458-7217 (o); 506-476-8733 (c).

#### *Sport Chair:*

Martine LeBlanc – [martine.leblanc@umoncton.ca](mailto:martine.leblanc@umoncton.ca) 506 858-4675 (o); 506 863-8127 (c).

#### *Meet Technical Director:*

Bill MacMackin – [bill@selectfh.ca](mailto:bill@selectfh.ca) 506 647-4913 (c).

#### *Competition Facility, Equipment and Team Services:*

Julia Loparco - [julialoparco5@gmail.com](mailto:julialoparco5@gmail.com) 506 608-1175 (c).

#### *Sports Information:*

Andy Campbell - [andy.campbell@unb.ca](mailto:andy.campbell@unb.ca) 506 451-6894 (o); 506 470-5578 (c).

#### *Banquet and Hospitality:*

Kate Morrison - [kate.morrison@unb.ca](mailto:kate.morrison@unb.ca) 506 453-3552 (o); 506 261-4006(c).

#### *Marketing:*

Nick Zildjan – [nick.zildjan@unb.ca](mailto:nick.zildjan@unb.ca) 506 453-7303 (o); 506 261-0537 (c).

#### *Accommodations:*

Hilton – Kevin – [kevin.dickinson@hilton.com](mailto:kevin.dickinson@hilton.com); 506 632-8563 (o).

Days Inn – Carol Bastarache – [reservations@daysinnsaintjohn.com](mailto:reservations@daysinnsaintjohn.com); 506 674-5286 (office direct line).

\*UNB Contact: Kate Morrison – [kate.morrison@unb.ca](mailto:kate.morrison@unb.ca); 506 453-3552 (o).

#### *AUS Representatives:*

Phil Currie - [pcurrie@atlanticuniversitysport.com](mailto:pcurrie@atlanticuniversitysport.com) 902 425-4235 (o) 902-471-7609 (c)

John Keefe – [jkeefe@atlanticuniversitysport.com](mailto:jkeefe@atlanticuniversitysport.com) 902 425-4235 (o) 902-471-7796 (c)

## 2. SCHEDULE OF EVENTS

### The championships will include the following events for men:

60m, 300m, 600m, 1000m, 1500m, 3000m, 60m hurdles (5 x 107 cm), 800m relay (4 x 200m), 1600m relay (4 x 400m), 3200m relay (4 x 800m), high jump, pole vault, long jump, triple jump, weight throw (35#), shot put (7.26kg), and heptathlon (60m, LJ, SP, HJ, 60mH, PV, 1000m).

### The championships will include the following events for women:

60m, 300m, 600m, 1000m, 1500m, 3000m, 60m hurdles (5 x 84 cm), 800m relay (4 x 200m), 1600m relay (4 x 400m), 3200m relay (4 x 800m), high jump, pole vault, long jump, triple jump, weight throw (20#), shot put (4kg), and pentathlon (60mH, HJ, SP, LJ, 800m).

### Tentative Championship Schedule - Horaire tentative des Championnats TRACK / PISTE

vendredi / Friday				samedi / Saturday			
12:00	60m	M	Hept	9:30	60m H	M	Hept
12:15	60m H	F	Pent	9:40	60m	F	Q
14:00	60m H	F	Q	10:00	60m	M	Q
14:15	60m H	M	Q	10:30	600m	F	F
14:30	1000m	F	F	10:45	600m	M	F
14:45	1000m	M	F	AWARDS			
15:00	300m	F	F	12:00	60m	F	F
15:20	300m	M	F	12:10	60m	M	F
15:45	3000m	F	F	12:20	1500m	F	F
16:15	3000m	M	M	12:40	1500m	M	F
AWARDS				13:00	1000m	M	Hept
17:15	60m H	F	F	14:00	4x400m	F	F
17:20	60m H	M	F	14:15	4x400m	M	F
17:30	4x200m	F	F	AWARDS			
17:45	4x200m	M	F				
18:00	4x800m	F	F				
18:15	4x800m	M	F				
18:30	800m	F	Pent				
AWARDS							

## FIELD / PELOUSE

vendredi / Friday				samedi / Saturday			
12:00	Poids Shot Put	F	F	9:00	Perche Pole Vault	F	F
12:30	Longueur Long Jump	M	Hept	9:00	Marteau Weight	F	F
12:45	Hauteur High Jump	F	Pent	10:00	Triple-saut Triple Jump	M	F
13:45	Triple-saut Triple Jump	F	F	11:00	Perche Pole Vault	M	Hept
14:30	Hauteur High Jump	F	F	12:00	Marteau Weight	M	F
15:00	Poids Shot Put	F M	Pent Hept	13:00	Hauteur High Jump	M	F
16:30	Longueur Long Jump	F	Pent	13:15	Longueur Long Jump	F	F
16:30	Hauteur High Jump	M	Hept				
17:00	Poids Shot Put	M	F				
17:30	Longueur Long Jump	M	F				
18:00	Perche Pole Vault	M	F				

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### 3. HOST HOTEL(S)

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The **Hilton Saint John** and **Days Inn Saint John** will be serving as the official meet hotels for the 2020 Subway AUS Track & Field Championships.

Teams are required to stay at one of these two hotels and to book by **Monday, January 27<sup>th</sup>** and provide team rooming lists at the time of booking (tentative rooming lists are ok).

***\*NOTE: The banquet will be held at the Hilton on Saturday post championship. \****

#### Hilton Saint John

1 Market Square

Saint John, NB

E2L 4Z6

(Approximately 11-14 minute drive to the Irving Oil Field House)

Rooms have been blocked out at a rate of \$129 / room / night (single, double, triple or quadruple). Check-in 3:00pm, check out 12:00pm.

**NOTE:** Each school with rooms at this hotel will have 2 rooms for a late check out of 4:00pm (complimentary) to allow athletes to shower and change for the banquet.

Teams may contact and make reservations through Kevin Dickinson at 506 632-8563 or e-mail [kevin.dickinson@hilton.com](mailto:kevin.dickinson@hilton.com) and reference AUS Track and Field Championships.

### **Days Inn Saint John**

175 City Road

Saint John, NB

E2L 3M9

(Approximately 8-11 minute drive to the Irving Oil Field House.)

Rooms have been blocked out at a rate of \$115 / room / night (single, double, triple or quadruple) and include complimentary breakfast for up to 4 people per room available 6:00am-10:00am. Check-in 3:00pm, check-out 12:00pm.

**NOTE:** If a late check-out is needed for schools staying at this hotel, you will be charged for the room for that night (i.e., no complimentary late check-out for schools staying at this hotel).

Teams may contact and make reservations through Carol Bastarache at 506-674-5286 or email [reservations@daysinnsaintjohn.com](mailto:reservations@daysinnsaintjohn.com) and reference 2020 AUS Track and Field Championships.

## **4. TICKET INFORMATION**

There will be a daily entrance fee for spectators:

- \$7 Adult
- \$5 Students/Senior,
- 12 and under free.

## **5. COMPETITION VENUE AND PRACTICE**

The 2020 Subway AUS Track and Field championships are hosted by the University of New Brunswick, and will be held at the new **Irving Oil Fieldhouse**, located at:

129 McAllister Drive  
 Saint John, NB  
 E2J 2S7

Practice time will be available on Thursday, February 20<sup>th</sup> from 4:00-6:00pm at the Fieldhouse.

Teams will be asked to setup in the multipurpose room adjacent to the fieldhouse. Bags, coats, etc., and physio tables must all be placed in this area. No spiked shoes should be worn in the room.

Public changing rooms will be available for the athletes' use.

Athletes are reminded to use a maximum spike length of 7 millimetres, no needles permitted.

Medal presentations during the meet; please take note of the times of the presentations and make sure your winning athletes are present.

## 6. TECHNICAL INFORMATION

**The deadline for entries shall be Monday, February 17<sup>th</sup>, 2020.**

Online Registration can be accessed via TrackieReg.ca with the following link:

<http://www.trackiereg.com/2020-AUS-Champs>

For information on online entries: Julia Loparco - [julialoparco5@gmail.com](mailto:julialoparco5@gmail.com) 506 608-1175 (c)

### For further information, please contact:

Bill MacMackin

Saint John Track & Field Club

Telephone: (506) 647-4931

[SaintJohnTrack@gmail.com](mailto:SaintJohnTrack@gmail.com)

The playing rules and regulations of the AUS men's and women's track and field shall be identical to those contained in the U SPORTS operations manual, unless specified in the AUS playing regulations.

### Entry protocol - AUS Championships

- a) There shall be an unlimited number of entries from each university in each event, to a maximum total team size of 50.
- b) Only one (1) relay team shall represent each university in each relay race.
- c) **ENTRY DEADLINE:**  
The deadline date for all of the entries to the AUS Championships shall be Monday, February 17<sup>th</sup>, 2020 at 11:59 pm (23h59). No late entries will be accepted. Entries must be made directly by the coaches of each university on the available web site.
- d) Changes in event entries may be made anytime up to two (2) days before the start of the Championship (i.e., if the meet starts on Friday, February 21<sup>st</sup> then **changes may be made up to 8:00pm (20h00) on Wednesday, February 19<sup>th</sup>, 2020**). The changes may be made by accessing the online registration web site and only done *on athletes whose names appear on the original entry list*.

- e) Changes after the deadline may only be made at the scratch meeting. At the scratch meeting, teams may scratch athletes from events without penalty. There will be, however, a **\$50 penalty** charged per athlete, per event, to teams who have athletes switch or add events at the scratch meeting.

The meet convener or technical director will post start lists to a published webpage no later than the Tuesday preceding the Championship, and on Wednesday a final post will be published no later than 22h (10pm).

Athlete entries must be accompanied with seed performances. Seeding for the heats will be done two days before the meet. **Only performances listed on [www.trackie.com/USports](http://www.trackie.com/USports) should be used.** If athletes are registered in an event without any seed performances, they will automatically be placed at the end of the field of entries.

**PLEASE CHECK THE FULL TRACK AND FIELD PLAYING REGULATIONS ON THE AUS WEBSITE:**

[http://www.atlanticuniversitiesport.com/about/member\\_info/playing\\_regs/index](http://www.atlanticuniversitiesport.com/about/member_info/playing_regs/index)

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## 7. MEETINGS

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### - Championship Technical Meeting (Scratch Meeting):

The technical meeting will be at the Hilton / Saint John Trade and Convention Centre (Spencer III room) at 7:15pm on Thursday, February 20.

A Coaches Social will follow the meeting, in the same room. **Please let Kate ([kate.morrison@unb.ca](mailto:kate.morrison@unb.ca)) know by Friday, February 14**, if you plan to stay for the social, and if your assistance coaches will attend as well. Light food and beverages will be provided.

### AGENDA

1. Each university will announce their final scratches from events and any changes to seed performances.
2. Announcement of heats that become finals.
3. Review of check-in procedures.
4. Review of qualifying procedures to subsequent rounds where applicable.
5. Determination of starting heights and increments for vertical jumps.
6. Weigh-in procedures for throwing events.
7. Awards presentations.
8. Clarification of rules of competition.
9. Composition of Jury of Appeal.
10. Review of Awards selection procedures.
11. Review of Nomination procedure for U SPORTS Awards.
12. Review of U SPORTS regulations regarding permission for coaches to coach from within designated sections of the competition area.
13. Review of U SPORTS qualification criteria, deadlines and entry procedures.
14. Relay cards

**PLEASE NOTE:** All participating universities are reminded to take care of the following expenses before or after the scratch meeting:

- late changes made at the scratch meeting.

Important information for the announcer should also be presented to the meet director as soon as possible, or at the scratch meeting at the latest. This information will allow the meet to be conducted in a more professional manner and will also permit media to recognize the athletes who have achieved outstanding performances (i.e. new AUS record, top 10 U SPORTS performances or one major achievement during the season).

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## 8. CHAMPIONSHIP BANQUET

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The AUS championship banquet will be at the Hilton / Saint John Trade and Convention Centre on Saturday evening (4:30pm for 5:00pm).

The registration form is included below. Each school needs to indicate numbers and dietary concerns (including names) no later than **February 6<sup>th</sup>** by emailing Kate: [kate.morrison@unb.ca](mailto:kate.morrison@unb.ca).

This is a sit-down meal; therefore, accurate numbers are required.

Schools will be invoiced after the championship.

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## 9. TEAM REGISTRATION & ACCREDITATION

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Teams (athletes, coaches, staff) will receive accreditation to gain entry into the competition venue. Athletic Directors will receive a VIP accreditation.

Please email Kate ([kate.morrison@unb.ca](mailto:kate.morrison@unb.ca)) with your total team number (including coaches and staff) by February 17th. Accreditations will be distributed at the technical meeting on Thursday evening.

Each team (athletes and staff) will receive a championship t-shirt. Please provide Kate with rough sizing for your team.

Graduating athletes (graduating from either their degree program or their eligibility) will receive a small gift at the banquet. Please provide Kate with your graduating athlete numbers.

**Please provide this information to Kate ASAP but no later than February 15: [kate.morrison@unb.ca](mailto:kate.morrison@unb.ca).**

**2020 Subway AUS Track & Field Championship Banquet Reservation Form**

DATE: Saturday, February 22<sup>nd</sup>, 2020  
PLACE: Hilton / Saint John Trade and Convention Centre  
TIME: 4:30pm reception (cash bar) - Foyer  
5:00 p.m. banquet – Marco Polo Room  
MENU: Sit-down meal (menu below, but to be confirmed)  
COST: \$50.00 / person

Please return form by: 3:00 pm, Thursday, February 6<sup>th</sup> to [kate.morrison@unb.ca](mailto:kate.morrison@unb.ca).

Schools will be invoiced after the championship.

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Tentative Menu:

- Rolls & Butter
- Tomato basil Bisque
- Herb Roasted Chicken Breast on Wild Mushroom Ragout
- Roasted NB potatoes and Chef's vegetable Selection
- Triple Chocolate Mousse Cake, Berry Compote, Whip Cream
- Coffee/Tea

University/Université: \_\_\_\_\_

Our team will attend the reception @ 4:30pm:            yes \_\_\_ no \_\_\_

Number of people attending the banquet:                \_\_\_\_\_  
(accurate numbers are required)

Please indicate if a member of your team is allergic to any type of food (Please print their name and specify the allergy/dietary concern): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Coach's signature: \_\_\_\_\_

Please return form by: 3:00 pm, Thursday, February 6<sup>th</sup> to [kate.morrison@unb.ca](mailto:kate.morrison@unb.ca).