

**SANCTIONED AND REQUIRED BY:  
THE ROYAL CANADIAN LEGION - ONTARIO COMMAND  
RELEASE, WAIVER AND INDEMNITY**

IN CONSIDERATION of the acceptance of my application and the permission to participate as an entrant or competitor in the

**2019 ROYAL CANADIAN LEGION – DISTRICT A OUTDOOR CHAMPIONSHIPS**

I, for myself, my heirs, executors, administrators, successors and assigns

HEREBY RELEASE, WAIVE AND FOREVER DISCHARGE

The Royal Canadian Legion - Ontario Command  
The Royal Canadian Legion – District A  
Greater Essex County District School Board  
Sandwich Secondary School  
Border City Athletics Club

And all other associations, sanctioning bodies and sponsoring companies, and all their respective agents, officials, servants, contractors, representatives, successors and assigns OF AND FROM ALL claims, demands, damages, costs, expenses, actions and causes of action, whether in law or equity, in respect of death, injury, loss or damage to my person or property HOWSOEVER CAUSED, arising or to arise by reason of my participation in the said event, whether as spectator, participant, competitor or otherwise; whether prior to, during or subsequent to the event AND NOTWITHSTANDING that same may have been contributed to or occasioned by the negligence of any of the aforesaid.

I FURTHER HEREBY UNDERTAKE to HOLD AND SAVE HARMLESS and AGREE TO INDEMNIFY all of the aforesaid from and against any and all liability incurred by any or all of those arising as a result of, or in any way connected with my participation in the said event.

BY SUBMITTING this ENTRY, I ACKNOWLEDGE HAVING READ, UNDERSTOOD AND AGREED to the above WAIVER, RELEASE AND INDEMNITY.

I WARRANT that I am physically fit to participate in this event.

\_\_\_\_\_  
Date Print Name Signature

(If under 18, parent or guardian or Power of Attorney to sign below.)

\_\_\_\_\_  
Date Print Name Signature of Legal Guardian.

Athletes Date of Birth: \_\_\_\_\_ Athletes Telephone Number: \_\_\_\_\_

Athlete Address: \_\_\_\_\_  
\_\_\_\_\_

Parents Email Address: \_\_\_\_\_

**NOTE: MIDGET AND YOUTH ATHLETES PLEASE INDICATE YOUR SINGLET SIZE IN CASE YOU ARE PICKED TO REPRESENT DISTRICT "A" AT THE PROVINCIAL MEET ON JULY 12<sup>th</sup> and 13<sup>th</sup> IN Brampton ON**

SINGLET SIZE----MENS \_\_\_\_\_ WOMENS \_\_\_\_\_